



古晉市召會

召會

週訊

二〇一一年九月十一日 第四十九期

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職事信息

詩篇這卷書的中心思想

“詩篇的中心思想乃是明言所啟示的基督，以及聖殿和耶路撒冷所豫表的召會，就是神的家和為著神國之神的城。”

詩篇這卷書完全是以基督為中心；基督不僅是詩篇的中心，也是詩篇的普及（路二四44）。詩篇的中心思想乃是明言所啟示的基督，以及聖殿和耶路撒冷所豫表的召會，就是神的家和為著神國之神的城。

這卷書裏神聖啟示的靈、實際和特徵，乃是作神永遠經綸之中心和普及的基督（詩二6~9）。為此，基督先是三一神的具體化身，然後是神的家、神的居所（由殿所表徵），也是神的國（由耶路撒冷城所表徵）；並且從神的家起，在神的國裏，作全地的元首。因此，基督在整個宇宙中是一切中的一切。詩篇這卷書所給的圖畫，和整本聖經所描繪的一樣，就是基督、召會，以及基督在全地掌權，以新耶路撒冷為中心（太十六16, 18, 啟二一1~3, 24）。然而，詩篇裏的神聖啟示有一個特別的點，就是這樣高的啟示，乃是在古代敬虔聖民情緒的發表裏豫言出來。這神聖啟示的總結乃是新耶路撒冷城，作神居所（帳幕）的表號，使經過過程並終極完成的三一神，藉此得以在包羅萬有的基督裏得著顯明與彰顯，並要在新宇宙中，在新地上作王，直到永遠。

詩篇的五卷和全本聖經一樣，是以漸進的方式排列的。從卷一至卷五，啟示越過越高；卷五滿了作詩之人對神的讚美。這漸進之啟示的中心思想，乃是神具體化身在基督裏，基督在祂的身體裏，而祂的身體就是神的殿和神的城，為著神在全地的國。因此，詩篇這卷書以美妙的次序說到四個主要的點：基督—殿—城—地（詩二6~7, 二七4, 四八2, 七二8）。首先，我們看見神永遠經綸裏與包羅萬有之基督有關的細節，包括十九項：在神性裏；在成為肉體裏；在人性裏；在為人生活裏；在死裏；在復活裏；在升天裏；在高舉裏；在得冠冕裏；在登寶座裏；在治理、王權、權柄裏；在祭司職分裏；在爭戰裏；在得勝裏；在內住裏；在牧養裏；基督是為著

建造的石頭；基督在祂的來臨裏；在祂的作王掌權裏。其次，詩篇至少啟示召會是神的殿的十二方面，包括：是神的居所；有其立場，場地；有其根基；是神的同在，就是神的榮耀，所在之處；是啟示之處；是聖徒的願望；神殿的可愛；是我們被栽植、發旺、結果子之處；是泉源之處；是敬拜之處；是神作我們業分之處；是我們與神調和之處。

第三，詩篇至少啟示召會是城的十二方面，包括：是大君王的城；在城中有一道河並河的支流；神在城中；是神的聖山；居高華美，為全地所喜悅；是全美的；是神喜悅的目標；是神子民的救恩；是神永遠安息之所；是主所建造的城；主從這城賜福給別人；主從這城受頌讚。再者，地的各面也見於詩篇，至少包括十項：地已賜給基督為產業；主的名在全地何其尊大；地和其中所充滿的，都屬於主；基督要回來取得地；基督要在地上掌權；地要歸向基督；地要想念基督；地要敬拜基督；地要讚美基督；全地要充滿神的榮耀。

詩篇這卷書啟示，地是神終極的心願（詩八1, 9）。神的心意是要藉著基督，在召會作為殿和城裏，恢復祂在全地的主權，祂合法的權利。神必須征服地，恢復地，將地帶回祂正當的治理之下；這就是主為何教導我們禱告：『願你的國來臨，願你的旨意行在地上，如同行在天上』（太六10）。神的定旨是要使祂自己得著一個團體的彰顯，而完成這定旨的關鍵，乃是召會的建造；沒有召會作殿和城的建造，主就沒有橋頭堡，讓祂回來恢復地。當召會從殿擴大到城，而使地得恢復的時候，神的定旨就要完成，我們就要宣告：『耶和華我們的主阿，你的名在全地何其尊大』（詩八9）！

（摘自臺北市召會週訊）

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不難的難關（二）

主竟能軟化了母親的心

回到臺北，我覺得不能一直這樣欺瞞下去。於是，我開始以漸進的方式向母親傳福音，藉著各種機會述說我的見證。尤其我常題到主在我平日的的生活難處裏，是如何保守我，為我解開許多憂愁煩悶；為我安排各樣的環境來成全我、變化我，並讓我面臨難關時都能安然度過。

過一段時間後，我發現母親對福音並不反感，就更進一步的在一次她心情特別好的時候，對她說，『媽，有一件事我想跟你說，可是你不能罵我喔！』母親答應我，然後我說，『我已經受浸了，現在是基督徒了！』我以為母親會大為發火，沒想到她的反應卻異常平靜，我打從心底感謝主軟化了母親的心。

其實，母親之所以不反對我和女友交往的原因，是因為看出我在這段期間，無論在對她的態度或待人處世與接物上，都有明顯的改變。母親知道這些都是信耶穌的何小姐影響了我，既然她對我有這麼好的影響，又何必反對？於是母親剛硬的心，逐漸軟化下來。

原來父親對拜拜已感厭煩

日子過得很快，傳福音給母親也很順利。就在清明節前的某一天，…父親對我說，『你和那位女朋友交往也有

一陣子了，清明節你回來掃墓時，順便把她帶回老家來，讓我看看罷？』聽見這話，我就高興的邀請女友一道前去，利用回嘉義老家的機會，向父親傳福音。為了傳福音，我們還邀請她的妹妹一家同去，一行六人就浩浩蕩蕩來到嘉義。

回到老家後，看到父親接納福音的態度，真令我驚訝！原來，篤信一貫道又喫素幾十年的他，早已對拜拜這種花錢、花時間、又花費精力的事感到煩膩，心裏根本不想再拜，口裏卻不敢說。

我這纔知道，原來拜拜對父母而言，是這麼沉重的重擔。每次拜拜，他們都要從一樓拿著一盤盤笨重的牲禮，爬上三樓去拜。這對年輕人而言，或許不會有什麼感覺，但是上了年紀的老人家，這樣樓上樓下的跑，幾趟下來身體實在喫不消！（林若義弟兄）待續…

摘自《禧年報》，第二卷，第四期



造就系列

生命的律

希伯來八章十節：『我要將我的諸律法放在他們心意裏面，寫在他們心上。』這是新約與舊約不同的地方。在舊約，律法是放在人的外面，寫在石版上的。在新約，律法是放在我們裏面，寫在我們心上的。…寫在石版上的，必定是字句；…從神的話看來，這能放在我們裏面，能寫在我們心上的，不是那些字句，乃是一個生命的律。每一個律不一定是生命的，但是，每一個生命必定有一個律。神放在我們裏面的律，乃是出於神放在我們裏面的生命。…神是在祂兒子裏來到人間，神的兒子是在聖靈裏進到人的裏面。聖靈叫人裏面有了一個生命，這個生命在人裏面就有牠的功用，這個功用就是這裏所說生命的律。換句話說，…就是羅馬八章二節所說『生命之靈的律』。這個律是單數的。舊約的律法有許多條。新約的律法沒有第一條，沒有第二條，沒有第三條…也沒有末了一條。新約的律法只有一條，就是生命的律。這就是新約。

這生命的律的性質到底如何呢？這生命的律的性質，就是自自然然的有一種功用。像耳朵，你不必用力量去管牠，牠自自然然的會聽；像眼睛，你不必用力量去管牠，牠自自然然的會看。…如果有耳朵不會聽，有眼睛不會看，…那若不是生理上有病，就是沒有生命。

神放在我們裏面的既然是生命，所以必定有律，也必定有自自然然的功用。這個律會把生命自自然然的『律』出來。這生命自自然然的要把你裏面生命的内容『律』出來，這生命要把神的豐富和祂的一切『律』出來。只要我們不攔阻牠，牠總是自自然然的出來。

摘自《甚麼是新約》
第七章、新約內容的特點

Hall Six Damai Blending Report

Young people from Hall six had a wonderful time at Damai from 28th to 29th August during their school holidays. Praise the Lord for the blending and it was indeed a wonderful time. We had forty saints gather together to enjoy the Lord and fellowship together. Beside outdoor activities, we also had time to sing hymns and fellowship a booklet 'And Peter' written by Watchmen Nee. Among the four gospels which recorded the day of the Lord's resurrection, only the Gospel of Mark recorded that the angel asked the women to tell the Lord's disciples 'and Peter'. (Mark 16:7) Lord Jesus specifically mentioned Peter. The words "and Peter" have a very deep meaning!

'Here was a fallen, sinful Peter, a Peter who had denied the Lord. Yet the Lord specifically mentioned him. This is the gospel! Brothers and sisters, do you know that once the Lord saves you, He saves you eternally? Although you may be discouraged, the Lord will never be discouraged. A sinful person like you may feel shame in turning back to Him, but the One you have sinned against considers that there is nothing wrong in returning to Him. Why should you keep thinking of your failure when He is not concerned with it? The Lord did not desert Peter, and neither has He forsaken you. "And Peter" means "and you"—"you" who have failed like Peter. May you see the Lord's heart for you.'

Below are some of their testimonies:

'I really enjoyed blending with the saints at Damai. I came to Damai feeling dejected, troubled and forsaken. But after listening to some sharing about the topic "AND PETER" I was revived and I no longer felt that I was a nobody towards God, no matter how many times we sin, we just have to go down on our knees and call upon His name. It does not matter how many times you failed, He is always willing and ready to come to your aid.... What a wonderful church life where all the saints truly are one.... Thank you all for your love and care towards me...' (AO)

'The words 'And Peter' really touched me. We all know what happened to Peter. He was really exercised at one time and at other time he committed a really great sin of denying the Lord. When he denied the Lord Jesus, the Lord looked back at him. If I was Peter, I would think the Lord was really disappointed and angry at me with that glance, but actually He was trying to say 'It's okay, I forgive you'. The word 'and Peter' in Mark 16:7 proofed this which specifically mentioned his name. This shows that the Lord still remembers Peter although he denied Him! Brother and sisters, the Lord's mercy is unlimited! We all can come to the Lord boldly. We should not think that we are too sinful and cannot come to Him. We are just like Peter, and the Lord forgives us and we are always in His heart.' (RW)

From the message 'And Peter', I enjoyed that although Peter had fallen and sinned, the Lord did not forsake him, He did not forget Peter. As human beings, we will often fall. This is because we are weak. Though we may sin but the Lord's love towards us is so great that nothing can change His love towards us. After reading the message, I felt deeply touched. How can the Lord love us so much that He is willing to forgive us our sins? How we need to repent on loving other things. May we see the Lord's heart is for us. If we see the Lord's heart, we will run towards Him (JT)

Through this blending, many of the young people opened to the Lord in a deeper way and being encouraged to go on in the Lord to pursue growth in life with many companions. Please continue to intercede for these young people so that they can be a vessel unto honour, sanctified, useful to the master and prepare unto every good work!

Youth serving ones in hall six

Bibles for America

BIBLES FOR AMERICA (BfA) is a nonprofit organization whose mission is to distribute free copies of the New Testament Recovery Version and Christian literature throughout the United States. BfA was established in 2000 after much prayer and fellowship among a group of Christians in Southern California. The threefold mission of Bibles for America is to: (1) Disseminate free copies of the New Testament Recovery Version and Christian literature. (2) Facilitate home-based gatherings for Bible recipients to fellowship and to study the Scriptures. (3) Educate Bible readers regarding both the fundamental and deeper truths in the holy Word.

In spring 2000, BfA began distributing free copies of the New Testament Recovery Version in English and Spanish. In fall 2004 BfA began offering free Christian books by Watchman Nee and Witness Lee. The books that are available are *Basic Elements of the Christian Life*, vols. 1-3; *The All-inclusive Christ*; *The Glorious Church*; and *Spiritual Nourishment* (in English only).

Testimony (from South America Bible recipient): "I am a woman that has been married for seventeen years, I have four

children, and the oldest died May 21, 2010. She was sixteen years old and she was the one who gave me the Bible that God sent me in the month of May. That was her last gift. I said that God sent it, because I prayed to Him, asking Him that He would give me a Bible and that He would send it to me through whomever He wanted to send it, and behold, He chose my daughter to tell me that He was going to be with me. Now that He has taken care of His side of our covenant, now it is my turn, because I promised Him that I was going to read it and believe it in order for the Bible to be a guide to my life. I hope that you understand what I am relating to you. May God bless your steps wherever you may be and may He bless your family for what you do. Today I will pray for you." Please remember to pray for the thousands of people that received a New Testament Recovery Version, and are still waiting to be contacted.

BiblesForAmerica, 2011, *About BfA*, Available at: <<http://bfa.org>> [Accessed 5 Sep 2011], Beseeching.org, 2011, *South America Bible Recipients* (Updated 21 Feb 2011) Available at: <<http://beseeching.org>> [Accessed 5 Sep 2011]



追求進度

1. 本週“舊約恢復本經文及註解”共同讀經進度：根據讀經進度表第三十七週。
2. 本週“詩篇”生命讀經共同追求進度：第19-20篇。
3. 本週開始追求“詩篇結晶讀經”晨興聖言第一週。

禱告事項

1. 為著召會有剛強的下一代禱告。也願我們事奉的方針能產生屬靈的后代，將他們一個一個的成熟獻上給神。
2. 為著9月16日小牧人大相調禱告。

本地報告

1. **全召會相調特會**
日期/時間：12/09/2011(週一)晚上 7:30pm 地點：A107 會廳
備註：林天德弟兄將和我們有交通，歡迎眾聖徒踴躍出席。
2. **收集具有歷史價值的照片，為配合制作古晉市的召會歷史通啟**
請將照片裝在信封袋內並註明物主的姓名與聯絡電話，於26/9/2011或之前交來辦公室。
3. **更新召會通訊錄通啟**
為配合更新召會通訊錄，請各區召集人確定區裏每位聖徒都將“聖徒資料調查表”填妥並收齊於26/09或之前交回辦公室。倘若表格不夠，請來辦公室領取。
4. **2012年中文福音月曆及桌曆訂購**
月曆每本RM16/-；桌曆每本RM7/- 訂購截止日期：20/09/2011
請各區召集人按區單位直接到書房訂購繳費。
5. **訂婚通啟**—邱光恩弟兄與高鵠姊妹已於07/09/2011(週三)訂婚，謹此告知眾聖徒。
6. **古晉市召會小六生一週成全訓練報名通啟**
日期：21/11(週一)至27/11/2011(主日)
報到時間：21/11(週一)早上8:30~10:00am(小六生) 20/11(主日)下午3:00pm(組長及輔訓)
地點：古晉市召會會所 報名費：每人RM50/- 報名截止日期：17/10/2011
備註：請小牧人或服事聖徒到辦公室領取報名表格，並在報名截止或之前交來辦公室。

外地報告

1. **在馬來西亞的大專成全及相調**
日期/時間：04/11(週五)晚上7:30pm開始至07/11/2011(週一)中午結束。
地點：西馬、梳邦再也之伊甸園 報名截止日期：10/10/2011(週一)
備註：報名相關詳情，請到A一樓佈告欄查閱。
2. **美國、國際感恩節特會通啟**
日期/時間：24/11(週四)晚上7:30pm開始至27/11/2011(主日)中午結束。 地點：美國、加州San Jose
備註：報名相關詳情，請到A一樓佈告欄查閱。
3. **在馬來西亞的相調特會通啟**
日期/時間：23/01(週一)晚上7:30pm開始至25/01/2012(週三)中午結束。
地點：西馬、梳邦再也Summit Hotel Subang USJ
備註：報名相關詳情，請到A一樓佈告欄查閱。

其它

1. 古晉市召會扶持倫樂召會與石隆門輪值表

	日期	扶持倫樂	扶持石隆門
九月	11日	六會所	六會所
	18日	二會所三區	五會所

2. 今日各區整潔、園藝服事

會所/區
6-5、6、7及1-4、9區
2-2區
3-2區
4-6、7區
5-2、3區

3. 大會所巡邏服事時間表

日期	主日早上 (18/09)	週一晚上 (12/09)	週二晚上 (13/09)
會所/區	4-1	六會所	1-2